

Madeiran conventual sweets route

Funchal









Tomas da Anunciação, Piquenique, 1865

Funchal is located on the south coast of the island of Madeira. It is a luminous city bathed by the Atlantic.

Known for its flowery gardens and its charming bay, it is surrounded by majestic mountains from where the water flows down the long streams that design the city.

It owes its name to the fennel plant, due to its abundance at the time of the settlement.

Discover the city walking through the streets and observe the emblematic buildings. You will find several options for a taste of regional confectionery of conventual origin.



Conventual sweets in Portugal



In Portugal, conventual sweets are the origin of the most varied recipes for regional sweets, containing ancient secrets that were carried from generation to generation and enriching portuguese gastronomy, resulting in a rich and diverse heritage.

Conventual confectionery is considered to be a set of products whose ingredients and recipes, of conventual origin, are referred in historical sources and which, due to their characteristics, demonstrate values of memory, antiquity, authenticity, uniqueness or exemplarity.

The recipes that lasted over time and that were prepared in convents and monasteries are scarce because they were often circulated only orally, as they were understood as secrets.



Few conventual recipes have survived to the present day revealing a more refined art than would be supposed.

The confectionery has become an intangible cultural heritage inherited from generations and a starting point that allows to unveil its local and regional specificities. Sweets are the symbol of events both in the religious calendar and in the secular calendar, present in all celebrations of life.

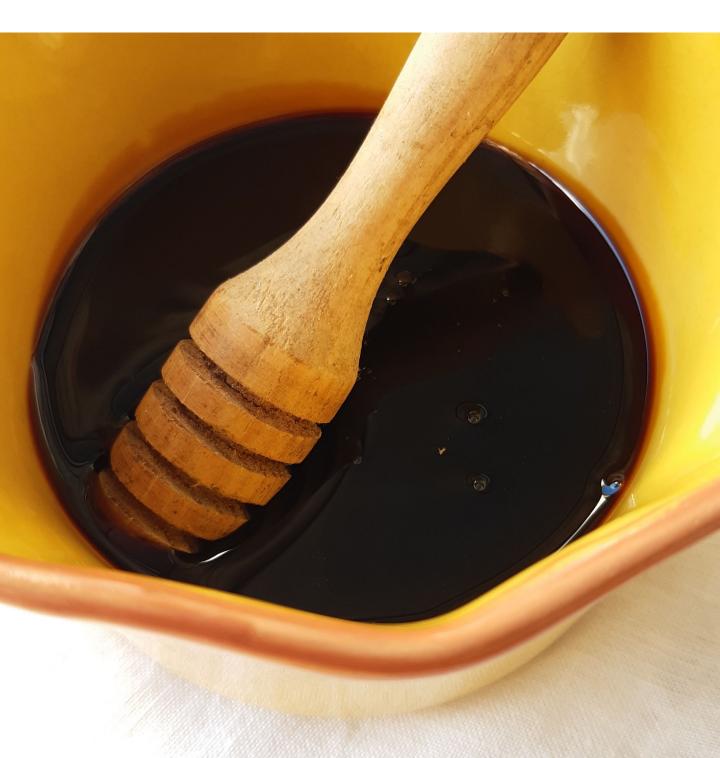
Conventual sweets in Madeira Island





The conditions for growing sugar cane on the island allowed the sugar produced to assert itself in the european market for its high quality. At the same time, the art of confectionery also became specialized and, with access to new products through commerce, which meanwhile began in other distant places, the discovery of new, more exotic ingredients enriched and diversifies the conventual recipes. With the use of spices and flavored with oriental essences, the sweets gained elegance.





In the few existing sugar cane mills on the island, two products are produced: brandy or agricultural rum and sugar cane honey.

Sugar cane honey is an essential ingredient in Madeiran sweets, made famous through the Madeira honey cake, a recipe perfected by the nuns of the Convento de Santa Clara in Funchal. Today it is a product whose identity intersects with the island's own identity, being part of the gastronomic culture of the region.



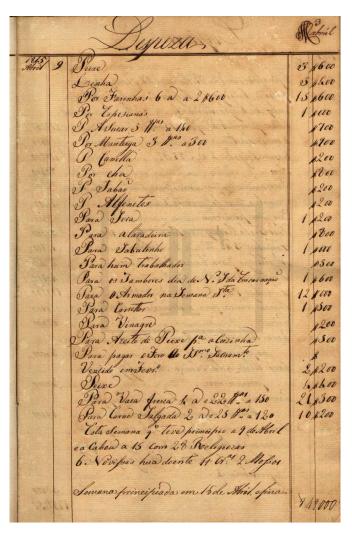
In the convents of the region, on feast days, sweets were plentiful and lavish, despite the austerity of everyday life.



The preparation of sweets in the convent space had several purposes, such as own consumption and that of the communities, a way of occupying free time but also a source of income and offerings, especially during the festivities of the religious calendar.

On festive days, especially Christmas, Easter and the day of the patron saint, there were sweets specifically indicated for the celebration of these dates.

The kitchens in the women's religious houses were clearly more sophisticated and more diversified than in the men's, especially regarding to cakes and other delicacies, and the men's convents resorted to the women's convents for the confection of sweets, which were paid with money or chickens.



With the abundance of sugar in the island's market, the production of confectionery in the convents is refined, made by skillful hands.

Through the records of purchases in the convents' expense books, it is possible to verify that the sweetmaking habit is full of sophistication, since the products purchased were considered luxury items, such as spices.

A lot of wheat flour, eggs, a lot of sugar, honey, sugar cane honey, butter, milk, walnuts, almonds, raisins, fennel and spices such as nutmeg, pepper, cinnamon, cloves and safflower were spent.



In a 1687 statement by Hans Sloane on a trip to the convent of Santa Clara, he writes that "I have never seen such good things".

Given the written documents, the confectionery made was very diverse. Depending on the festive days, it was made and consumed sweets as honey cakes, rice pudding, assorted breads, barley cakes, *alféola* (straight molasses dough), *sonhos* and *malassadas*, *rosquilhas*, milk bread, caramel, *coscorões*, *queijadas*, sponge cake, brown sugar and almond slices.

The *batatada* was prepared at Christmas, with sugar and sweet potato. Stored in cups, they were often sent to the mainland because they kept well.

The *coscorões* were essentially made with lots of sugar and eggs and the barley cakes had sugar, fennel, butter or milk and barley flour as ingredients.





The nuns still prepared *papos de anjo*, *barrigas de freira*, pastries, *gila*, marmalade and sugar preserves, as well as candied fruit and jams.

The sweets constituted true invitations to gluttony and were produced for consumption by the community, to offer to friends and benefactors, for sale and for export. The sweets made in the convents of Santa Clara and Encarnação do Funchal were known and appreciated worldwide. Many recipes were lost over time, but many others were disseminated by the richest houses, the bakeries and the rest of the population.

Religious festivities also served to justify the abundance of food in the convents, although it was contrary to the vow of poverty and fasting to which they were obliged. Before fasting, they gorged themselves on sweets and other delicacies.

Fruit conserves and jams

King Manuel, a connoisseur and regular consumer of sweets from the women's convents of Madeira, adopted a protectionist attitude to guarantee the export and production of fruit preserves, which were also already made outside the convent spaces, by the island's natives, being an essentially female task.

However, the production of preserves was specialized in convent houses. The statutes themselves provided that each nun could have a certain amount of marmalade for her particular use.



Conventual sweets in male convents



The Franciscans had access to a variety of sweets on festive dates, as well as offering trays containing cups of sweets, cookies and other sweets to some benefactors or collaborators.

At Christmas, honey cakes were consumed, while at Easter cookies and sponge cake were appreciated.

In the convent of São Bernardino, in Câmara de Lobos, they consumed rice pudding on Holy Thursday, on the day of Nossa Senhora da Conceição and on the day of Nossa Senhora da Porciúncula, *cavacas* for São João Batista, *sonhos* and *malassadas* in Advent and for Shrovetide.

Alfenim

Alfenim is a dry mass of sugar, white in color, which appears in various forms such as animals, flowers, etc. Its very ancient arabic origin means white.

Alfenim was the most recognized candy and was offered on silver trays at the table of kings and in the most noble houses. Usually, they were presented at the time of the feasts of the divine holy spirit, a tradition also present in Madeira.

It has been known in Portugal since medieval times, and in Madeira since the 15th century. Its manufacture on the island made the nuns of the Convento de Santa Clara true sculptors of this sweet.

Fonte: Alfenim, da Madeira para o Mundo. Alberto Vieira

The sweet taste



Conventual confectionery stands out for its diversity, originality and excellence in the techniques used. Given the type of ingredients, including ingredients considered luxury for the time, such as spices and cocoa, there is no doubt that the food practiced in the convents was very close to the privileged groups.

The nuns of the convents cooked with the minimum guidelines because through the few existing recipes of the time, there was no separation between ingredients and method of preparation, the quantities were not always clearly indicated, there were no indications about the points of sugar. However, they were true experts in the sweets they made.

The convents were the places where traditions were maintained and most safeguarded and were largely responsible for the dissemination of recipes that circulate today.

Regional sweets

In the 19th century, confectionery spread beyond the doors of convents, with several confectioneries appearing in the city of Funchal, the best known being Confeitaria Felisberta, founded in 1873.

About this confectionery, frequented by Empress Sissi, it is known that it was a reference establishment and that it presented high quality sweets, such as honey cakes, *queijadas*, jams and others.

Other pastry shops followed throughout the city and even outside Funchal. The confection of sweets became widespread on the island, and the sweets are gaining even more diversity, appearing recipes for the cakes and sweets that today constitute Madeira's regional sweets.



At that time, *rebuçados de funcho* began to be produced from the fennel plant, recognized for having therapeutic properties, such as in respiratory problems.

These candies gained fame.

Sweet habits



Madeirans have the delicious habit of receiving people at home offering sweets, such as biscuits, cakes and especially honey cake, broken by hand, which is saved all year also for these moments of conviviality.

Giving gifts to visitors is a sign of cordiality and empathy, a custom that comes from arab culture and has been perpetuated over time.

Sweets are part of our daily lives, present at the table and gaining stage on festive dates, symbolizing the maximum moment of celebrations.

Madeira honey cake

The honey cake is the ex-libris of Madeiran convent sweets. They are made at Christmas time and are served throughout the year.

It originates from a recipe from a Franciscan convent in the Algarve, brought to the island of Madeira by Frei João do Espírito Santo at the end of the 15th century, offering it to the nuns of Convento de Santa Clara. With access to other ingredients, they added spices from the East to the recipe accentuating the clove flavor.



Its widespread consumption only happened in the 20th century, with a differentiation in the type of honey cake. The so-called rich cake was intended for nobles and the less elaborate cake was made and consumed by the class with less possessions. The quality of ingredients depended on social statutes. Tradition dictates that you should always break the cake with your hands.

Queijadas from Madeira



These small cheesecakes are one of the conventual delights that have survived to this day. In the Convento da Encarnação, through a manuscript codex of this religious space in Funchal, reference is made to various sweets, including *queijada*. They are a living example of convent sweets and were consumed at Easter time and on the feast of Nossa Sr^a da Conceição.

They have a flat and round shape with a base of thin dough and folded in order to contain the goat's milk curd filling, sugar, eggs and little flour.

Malassadas



"No dia de Carnaval
Haviam as malassadas
E havia algumas moças Vestidas
bem disfarçadas."

(Madeiran popular verse)

The malasadas were originally made in convents and consumed during the Easter Shrove and Christmas Shrove. They are fried dough cakes that can be served with sugar cane honey or wrapped in sugar and cinnamon.

Sonhos



Sonhos, like malassadas, originated in regional convent houses. They are fried and served with sugar cane honey.

Biscuits



The most diverse biscuits are made in large quantities because they keep well for a long time. They are consumed throughout the particularly year, at time Christmas to traditional accompany liqueurs.



The most traditional are the sugar cane honey biscuits. Along with the honey cake, they are authentic ex-libris of Madeira's regional sweets, both with conventual origins. Later, they were made by the population since only fennel was enough as a spice, not being necessary the expensive spices that came from India.

Did you know that?

The first Portuguese compilation of recipes for female convent sweets came out of the convent of Santa Clara de Évora, in 1729, called *Livro das Receitas de Doces e Cozinhados varios d'Este Convento de Santa Clara d'Évora*, consisting of 10 recipes.

The statutes of the Convento da Encarnação in Funchal provided that, during major festivities, each nun would be given a milk bread, a cake, two dozen *rosquilhas* and other delicacies depending on the season.

Recipes were considered secrets and were often circulated only orally.

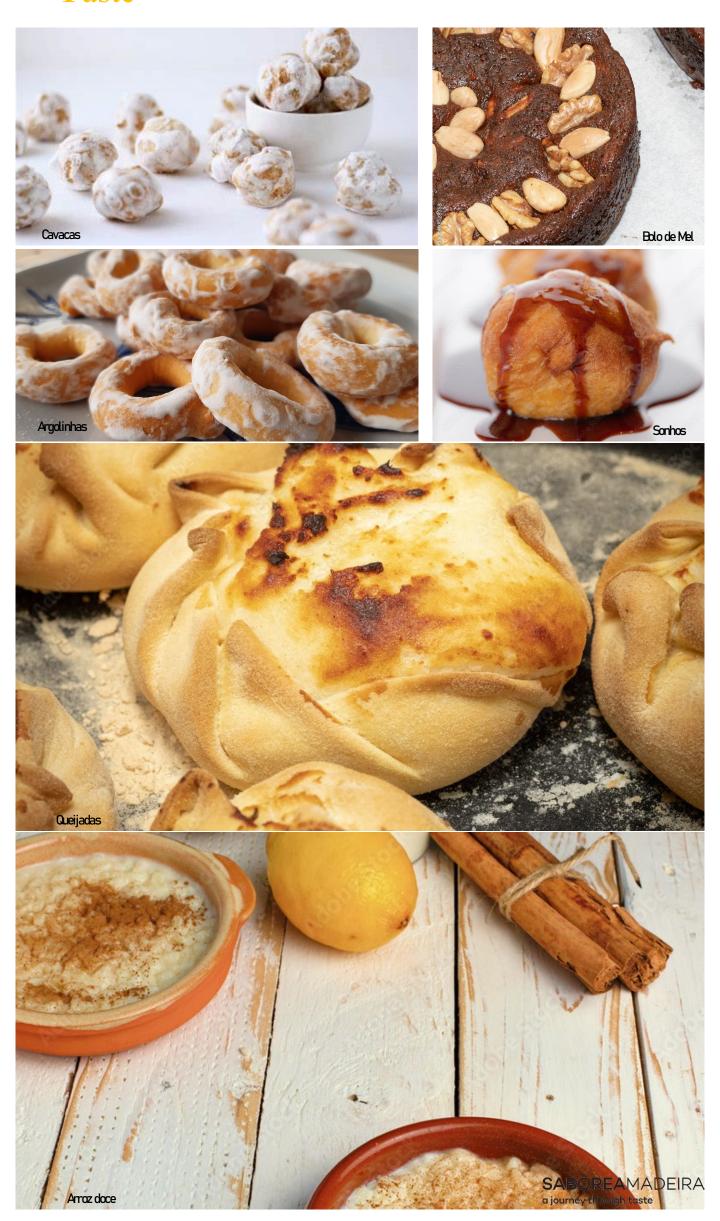
Through the Madeiran and Azorean diaspora, the malassadas arrived in the Hawaiian Islands, where the Tuesday of Carnival is called Malasada Day.

Sometimes, the amount of time spent in the kitchen was such that visitors did not fail to warn the nuns that they could not buy more than six *arrobas* of sugar. By custom, the nuns often ignored orders and often went over six *arrobas* of sugar.

In the Convento das Mercês, the cooking time for *rosquilhas* was calculated by praying the rosary.

The confection of a less elaborate honey cake for immediate consumption, popularly known as "one-day cake", became generalized in less affluent strata.

Taste



where to find



Fábrica de St. António

Tv. do Forno 27-29, Funchal 9000-079 ②291220255

http://www.fabricastoantonio.com/ 32.64966923129036, -16.90739885823264



Pastelaria Sésamo

Tv. do Forno, Funchal 9000-079 **②**291281099

https://www.padariasesamo.com/ 32.649416254782466, -16.907540537409396



Fábrica do Ribeiro Seco

Rua das Maravilhas, 170, 9000-162 Funchal **2**91 741 503

http://fabricaribeiroseco.com/ 32.65024759774092, -16.926515615901938

Where to find



Requejema, Sociedade Produção Distribuição Produtos Alimentares, Lda.

Caminho do Pico Sul nº18, 9100-067 Gaula ②963065436

https://requejema.com/ 32.679872904837715, -16.830738814053646



Pastelaria Miminho

Av. da Madalena 75-A, Edificio Século XXI 9020-330 Funchal \$\mathbb{Q}291950350\$

https://www.miminho.eu/32.65838973624833, -16.927932419596736



Boutique Lido

Estrada Monumental 296, 9000 -001 Funchal 291712018

https://www.facebook.com/Boutique-Lido-516594288445408/?ref=page_internal 32.638187713305754, -16.931979544574677

Where to find



Pastelaria Penha D'Águia

R. de João Gago 8, 9000-715 Funchal ②291228119

https://www.facebook.com/penha.daguia https://goo.gl/maps/AsbT2QmjUUDX3XVz9



A Confeitaria

R. da Conceição 49, 9050-026 Funchal ②291640513

https://www.facebook.com/confeitariamc 32.65053033086309, -16.906836758231204



Viana Confeitaria

Q Edificio Monumental Palace I, Estrada Monumental 456, 9000-250 Funchal 291741053

https://www.facebook.com/viana 32.64180099817022, -16.949978261926482

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Petit Fours Patisserie

Estrada Monumental 188A, 9000-098 Funchal **2**91765789

https://www.facebook.com/petitfoursmadeira/32.64096689183726, -16.924277346585058



Opan La Vie

R. Maj. Reis Gomes 11, 9000-042 Funchal

http://www.socipamo.pt/as-nossas-lojas/ 32.647820396749296, -16.913438417749518



Padaria Pau de Canela

R. Latino Coelho 10, 9060-155 Funchal ①291220795

https://www.facebook.com/pppaudecanela 32.64830643052688, -16.90397841590192

where to find



O Chá de Rosa's

R. Queimada Cima 38, 9000-065 Funchal **3**966864330

https://www.facebook.com/OChaDeRosasFunchal/32.649015864218434, -16.908246887066664



Loja do Chá

R. do Sabão 33 35, 9000-056 Funchal \$\mathbb{Q}\$966871842

https://www.lojadochamadeira.com/ 32.648030931539175, -16.90746726377379



Petite Pâtisserie

R. do Esmeraldo nº 55, 9000-051 Funchal <a>\mathbb{O}\$924003906

https://www.facebook.com/nadiapetitepatisserie/32.64862601154304, -16.906994804307455

where to find



A doçaria

Estrada Eira do Serrado, nº 142, 9020-175 Funchal **2**91 776 932

https://www.adocariamadeirense.pt/ 32.682782296087005, -16.95148546192542



Choux patisserie

Av. Arriaga 43, 9000-027 Funchal Club Sports Madeira

http://www.choux.pt/ 32.647270699181846, -16.91130673309093

where to stay



The Vine

R. dos Aranhas 27, 9000-044 Funchal **2**91009000

https://www.hotelthevine.com/pt/ 32.64776783387086, -16.91341144288984



Castanheiro Boutique Hotel

R. do Castanheiro 31, 9000-081 Funchal \$\mathbb{Q}\$291200100

https://www.castanheiroboutiquehotel.com/ 32.649940753784406, -16.91029917593822



Sé Boutique Hotel

Tv. do Cabido Nº 17, 9000-715 Funchal ②291224444

https://www.seboutiquehotel.com/ 32.64844983054868, -16.907246600560597

where to stay



Turim Santa Maria Hotel

R. João de Deus 24, 9050-027 Funchal **2**10514720

https://turim-hotels.com/turim-santa-maria-hotel-pt/32.6512180310553, -16.903684846584834



Hostel Santa Maria

Rua de Santa Maria 145, 9060-291 Funchal **2**91649120

https://www.hoteis-madeira.pt/hoteis/hostel-santa-maria/32.64800273154339, -16.901308761926277



Jaca Funchal

Rua Dos Ferreiros, 9000-082 Funchal **②**926958673

https://www.jacahostel.com/jacafx 32.650635824934156, -16.90963300297021

what to do



Convento de Santa Clara

Calçada de Santa Clara 15, 9000-036 Funchal **2**91742602

https://www.facebook.com/conventodesantaclara 32.65085499771005, -16.913170669877644



Museu da Quinta das Cruzes

Calçada do Pico, nº1, 9000-206 Funchal ②291740670

https://mqc.madeira.gov.pt/ 32.6509652971064, -16.913735115901936



Casa-Museu Frederico de Freitas

Calçada de Santa Clara 7 9000-036 Funchal 291202578

<u>Casa-Museu Frederico de Freitas</u> 32.65027620100055, -16.912291571725092

what to do



Museu de Arte Sacra do Funchal

R. do Bpo. 21, 9000-073 Funchal ②291228900

https://cultura.madeira.gov.pt/museu-de-arte-sacra-do-funchal.html

32.649361297785944, -16.908324500560504



Sé Catedral do Funchal

R. do Aljube, 9000-067 Funchal **2**91228155

https://www.catedraldofunchal.com/ 32.64822583454275, -16.908400619605406



Museu de Fotografia da Madeira — Atelier Vicente's

Rua da Carreira 43, 9000-042 Funchal ②291145325

https://www.facebook.com/mfmvicentes/?ref=page_internal 32.649017131389336, -16.910372704255547

what to do



Museu A Cidade do Açúcar

Pç De Colombo, 9000-057 Funchal ②291211037

https://cultura.madeira.gov.pt/museu-a-cidade-do-a%C3%A7%C3%BAcar.html
32.64824766222257, -16.90699464473732



Mercado dos Lavradores

Rua Brigadeiro Oudinout, 9060-158 Funchal 291098756

https://www.visitfunchal.pt/pt/mercado-dos-lavradores.html
32.64850229692141, -16.904101829395906



Blandy's Wine Lodge

Avenida Arriaga 28, 9000-064 Funchal ②291225122

https://www.blandyswinelodge.com/pt/32.64796011798034, -16.910398297383555

leisure



The city of Funchal has a beautiful natural heritage, consisting of various green spaces scattered around the city, both near the sea and in the mountains. We suggest the Parque Ecológico do Funchal, in the parish of Monte, where you can find indigenous and endemic plants or take a stroll through the gardens closer to the city, such as the iconic Parque de Santa Catarina or the Jardim de Santa Luzia.

https://www.visitfunchal.pt/pt/descobrir.html#parquese-jardins



The natural beauty of Funchal's beaches is a perfect opportunity to take a dip in the waters of the Atlantic.

https://www.frentemarfunchal.com/



With crystal clear waters, the Atlantic that bathes Funchal reveals wonders and secrets, through the practice of diving, snorkeling, sailing, canoeing, as well as the wonderful boat trips along the coast, watching dolphins and whales that frequent our sea.



